

# AGENDA

MILWAUKIE CITY COUNCIL  
JUNE 21, 2005

MILWAUKIE CITY HALL  
10722 SE Main Street

1960<sup>TH</sup> MEETING

REGULAR SESSION – 7:00 p.m.

- I. **CALL TO ORDER**  
Pledge of Allegiance
2. **PROCLAMATIONS, COMMENDATIONS, SPECIAL REPORTS, AND AWARDS**
3. **CONSENT AGENDA** *(These items are considered to be routine, and therefore, will not be allotted Council discussion time on the agenda. The items may be passed by the Council in one blanket motion. Any Council member may remove an item from the "Consent" portion of the agenda for discussion or questions by requesting such action prior to consideration of that portion of the agenda.)*
  - A. **2005 – 2006 Blanket Purchase Orders -- Resolution**
  - B. **Transfer of Appropriations -- Resolution**
  - C. **2005 Law Enforcement Terrorism Prevention Program Local Grant Agreement**
  - D. **Award Contract for Underground Utility Construction 21<sup>st</sup> Avenue Project – Phase 1**
  - E. **Metropolitan Area Communication Commission (MACC) Franchise Agreement**
4. **AUDIENCE PARTICIPATION** *(The Mayor will call for statements from citizens regarding issues relating to the City. It is the intention that this portion of the agenda shall be limited to items of City business which are properly the object of Council consideration. Persons wishing to speak shall be allowed to do so only after registering on the comment card provided. The Council may limit the time allowed for presentation.)*
5. **PUBLIC HEARING** *(Public Comment will be allowed on items appearing on this portion of the agenda following a brief staff report presenting the item and action requested. The Mayor may limit testimony.)*
  - A. **Exclude Design and Landmarks Committee from Economic Interest Reporting – Ordinance (John Gessner)**
  - B. **Special Public Works Fund North Main Village Off-Site Right-of-Way Loan – Resolution (Jeff King)**

6. **OTHER BUSINESS** *(These items will be presented individually by staff or other appropriate individuals. A synopsis of each item together with a brief statement of the action being requested shall be made by those appearing on behalf of an agenda item.)*

- A. **Amend MMC 5.08.030 Clarify Business Tax – Ordinance (Gary Firestone)**
- B. **Lease Agreement With Clackamas County Fire District #1 For Fire Station PSB – (Mike Swanson)**

7. **INFORMATION**

- A. **Center/Community Advisory Board Minutes, April 8, 2005**
- B. **Riverfront Board Minutes, April 12, 2005**
- C. **Transit Center Update**

8. **ADJOURNMENT**

**Public Information**

- Executive Session: The Milwaukie City Council may go into Executive Session immediately following adjournment at pursuant to ORS 192.660(2).

All discussions are confidential and those present may disclose nothing from the Session. Representatives of the news media are allowed to attend Executive Sessions as provided by ORS 192.660(3) but must not disclose any information discussed. No Executive Session may be held for the purpose of taking any final action or making any final decision. Executive Sessions are closed to the public.

- For assistance/service per the Americans with Disabilities Act (ADA), please dial TDD 503.786.7555
- The Council requests that all pagers and cell phones be either set on silent mode or turned off during the meeting.